

General Information and Rules

The Dorchester Center for the Arts' Annual Photography Show is open to the public. The show is judged and each photographer may enter up to three works. Please number your submissions in order of preference, in the event that we run out of space for hanging. Work must be original and never before shown at DCA.

All photographs must be either gallery wrapped or matted and framed, and properly wired (ready to hang). The maximum size is 30" in either direction including the frame. You may provide a "back story" for your photo(s). Please send them to receptionist@dorchesterarts.org, or include them on a separate sheet with your Registration Form. We will take care of formatting and printing them.

Digitally altered photos and photo collages are acceptable. If you have done extensive alterations (e.g., adding something to or subtracting something from the photo), please make a note of that on the Registration Forms and Labels. Basic editing (cropping, color correction, adjusting contrast, etc.) doesn't count as digital alteration here.

Judging is based on the following criteria: quality of photograph, originality, composition, and overall presentation. Cash awards will be presented at the Awards Ceremony on Saturday, August 10 in each of the three divisions (see below) and for Best Use of Light (one award for black and white and one for color). In addition, a DCA Gift Certificate will be presented for Best in Show, and ribbons will be awarded for People's Choice and honorable mentions.

DCA reserves the right to reject any work. All entered works must remain on display through the end of the show.

General Information and Rules

Youth Division (18 and under)
Free

Amateur Adult Division (19 and over)
DCA Members \$8 per photo
Non-Members \$10 per photo

Professional Adult Division (19 and over)
Someone who consistently creates photographs to sell and/or has had his or her own gallery show.
DCA Members \$10 per photo
Non-Members \$12 per photo

Cash prizes will be awarded in each division for 1st, 2nd, and 3rd Place. Cash prizes will also be awarded for Best Use of Light (one award for black and white and one for color).

Please make check payable to:
Dorchester Center for the Arts

Calendar

July 15

Registration **Forms are due**. Please mail Registration Form(s) with check to:
DCA Photography Show
321 High Street / Cambridge, MD 21613

Each entry must have a completed Registration Form and a Photo Identification Label (see reverse).

July 30

All entries are to be **delivered** to DCA between noon - 7pm

August 10

Reception and Awards Ceremony at DCA, starting at 5 pm

September 3

All entries are to be **picked up** between Noon - 7 pm
DCA Commission: The Dorchester Center for the Arts will retain 35% of the selling price if you choose to sell your work. Please price your work accordingly.
All work is covered for loss or damage while onsite



Annual Dorchester Center for the Arts

Community Photography & Digital Arts Exhibit and Competition

Registration Form

Show and Sale

August 2-31, 2024
Dorchester Center for the Arts

Reception and Awards Ceremony

August 10, 5 pm

Dorchester
Center for the Arts

Creating Community Through the Arts

321 High Street • Cambridge, MD 21613

410.228.7782
www.dorchesterarts.org

Please print. Mail Registration Form with check to DCA.

Registration Form #1

Name _____

Address _____

Phone _____

Email _____

Title _____

Price (Please indicate NFS if not for sale.) \$ _____

Division (Circle one) Youth Amateur | Adult Professional | Adult

Digitally altered? _____

Please print. Attach to back of entry.

Label #1

Name _____

Address _____

Phone _____

Email _____

Title _____

Price (Please indicate NFS if not for sale.) \$ _____

Division (Circle one) Youth Amateur | Adult Professional | Adult

Digitally altered? _____

Please print. Mail Registration Form with check to DCA.

Registration Form #2

Name _____

Address _____

Phone _____

Email _____

Title _____

Price (Please indicate NFS if not for sale.) \$ _____

Division (Circle one) Youth Amateur | Adult Professional | Adult

Digitally altered? _____

Please print. Attach to back of entry.

Label #2

Name _____

Address _____

Phone _____

Email _____

Title _____

Price (Please indicate NFS if not for sale.) \$ _____

Division (Circle one) Youth Amateur | Adult Professional | Adult

Digitally altered? _____

Please print. Mail Registration Form with check to DCA.

Registration Form #3

Name _____

Address _____

Phone _____

Email _____

Title _____

Price (Please indicate NFS if not for sale.) \$ _____

Division (Circle one) Youth Amateur | Adult Professional | Adult

Digitally altered? _____

Please print. Attach to back of entry.

Label #3

Name _____

Address _____

Phone _____

Email _____

Title _____

Price (Please indicate NFS if not for sale.) \$ _____

Division (Circle one) Youth Amateur | Adult Professional | Adult

Digitally altered? _____